

outline seven general management actions and four general administrative actions required to meet the objectives of the agreements. These actions include—determining baseline Bonneville and Colorado River cutthroat population, life history, and habitat data; determining and maintaining genetic integrity; enhancing and maintaining habitat; selectively controlling nonnative species; expanding populations and range through introductions or reintroductions; monitoring populations and habitat; and developing a mitigation protocol for proposed water development and future habitat alteration, where needed; coordinating conservation activities, implementing the conservation schedule; funding conservation actions; and assessing conservation progress.

#### Public Comments Solicited

The Service will use information received in its determination as to whether it should be a signatory party to the agreements. Comments or suggestions from the public, other concerned governmental agencies, the scientific community, industry, or any other interested party concerning the draft documents are hereby solicited. All comments and materials received will be considered prior to the approval of any final document.

#### Author

The primary author of this notice is Janet Mizzi (see **ADDRESSES** section) (telephone 801/524-5001).

#### Authority

The authority for this action is the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*), the Fish and Wildlife Act of 1956, the Fish and Wildlife Service Coordination Act of 1964, and the National Memorandum of Understanding (94 (SMU-058)).

Dated: September 6, 1996.

Ralph O. Morgenweck,  
*Regional Director, Denver, Colorado.*  
[FR Doc. 96-23476 Filed 9-12-96; 8:45 am]  
**BILLING CODE 4310-55-M**

#### Silvio Conte National Fish and Wildlife Refuge Advisory Committee Meeting

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to Section 10(a)(2) of The Federal Advisory Committee Act, this notice announces a meeting of the Silvio O. Conte National Fish and Wildlife Refuge Advisory Committee

established under the authority of The Silvio O. Conte National Fish and Wildlife Refuge Act.

**DATES:** The Silvio O. Conte National Fish and Wildlife Refuge Advisory Committee will meet from 10:00 a.m. to 2:00 p.m., Wednesday, Oct. 23, 1996.

**ADDRESSES:** The meeting will be held in the auditorium of the Regional Office of the U.S. Fish and Wildlife Service, Hadley, MA.

Summary minutes of the meeting will be maintained in the office of the Coordinator for the Silvio Conte National Fish and Wildlife Refuge Advisory Committee at 38 Avenue A, Turners Falls, MA 01376.

**FOR FURTHER INFORMATION CONTACT:** Committee Coordinator Lawrence Bandolin at 413-863-0209, FAX 413-863-3070.

**SUPPLEMENTARY INFORMATION:** Committee members will be updated on refuge activities and the results of the Challenge Cost Share program. There will also be discussion of the continuing role of the Committee.

The meetings are open to the public. Interested persons may make oral statements to the Committee or may file written statements for consideration. Summary minutes of the meeting will be available for public inspection during regular business hours 8:30-4:30 p.m.) Monday through Friday within 30 days following the meeting at the committee coordinator's office listed above. Personal copies may be purchased for the cost of duplication.

Dated: September 4, 1996.

Ronald Lambertson,  
*Regional Director, Region 5, Hadley, Massachusetts.*  
[FR Doc. 96-23433 Filed 9-12-96; 8:45 am]  
**BILLING CODE 4310-55-M**

#### Bureau of Land Management

[OR-030-06-1220-00: GP6-0255]

#### Notice of Meeting of Southeastern Oregon Resource Advisory Council

**AGENCY:** Vale District, Bureau of Land Management, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** Notice is given that a meeting of the Southeastern Oregon Resource Advisory Council will be held October 21, 1996 from 8:00 a.m. to 9:00 p.m. and October 22, 1996 from 8:00 a.m. to 12:00 noon at the Harney County Museum Club Room, 18 West "D" Street, Burns, Oregon.

At an appropriate time, the council will recess for approximately one hour for lunch and one and one-half hours for

dinner. Public comments will be received from 7:00 p.m. to 7:30 p.m., October 21, 1996. Topics to be discussed during the meeting are administrative activities of the Council, the Southeastern Oregon Resource Management Plan, and the Interior Columbia Basin Ecosystem Management Project.

Notice is given that the meeting of the Southeastern Oregon Resource Advisory Council previously announced for September 19 from 1:00 p.m. to 9:00 p.m. and September 20, 1996 from 8:00 a.m. to 12:00 noon at the Harney County Museum Club Room 18 West "D" Street, Burns, Oregon has been canceled.

Notice is given that a meeting of the Southeastern Oregon Resource Advisory Council will be held January 27, 1997 from 8:00 a.m. to 9:00 p.m. and January 28, 1997 from 8:00 a.m. to 12:00 noon at the Holiday Inn/Country Kitchen, 1249 Tapadera Avenue, Ontario, Oregon.

At an appropriate time, the council will recess for approximately one hour for lunch and one and one-half hours for dinner. Public comments will be received from 7:00 p.m. to 7:30 p.m., January 27, 1997. Topics to be discussed during the meeting are administrative activities of the Council, the Southeastern Oregon Resource Management Plan, and the Interior Columbia Basin Ecosystem Management Project.

**DATES:** The Southeastern Oregon Resource Advisory Council meeting will begin at 8:00 a.m. and run to 9:00 p.m. October 21, and, 8:00 a.m. to 12:00 noon on October 22, 1996.

The Southeastern Oregon Resource Advisory Council meeting will begin at 8:00 a.m. and run to 9:00 p.m. January 27, 1997, and, 8:00 a.m. to 12:00 noon on January 28, 1997.

**ADDRESSES:** The Southeastern Oregon Resource Advisory Council meeting will take place in the Harney County Museum Club Room, 18 West "D" Street, Burns, Oregon.

The Southeastern Oregon Resource Advisory Council meeting will take place in the Holiday Inn/Country Kitchen, 1249 Tapadera Avenue, Ontario, Oregon.

**FOR FURTHER INFORMATION CONTACT:** Jonne Hower, Bureau of Land Management, Vale District, 100 Oregon Street, Vale, OR 97918, (Telephone 541 473-3144).

Geoffrey B. Middaugh,  
*Associate District Manager.*  
[FR Doc. 96-23435 Filed 9-12-96; 8:45 am]

**BILLING CODE 4310-33-M**